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**this issue**

Earthquake Safety  
Safety Award Application  
Job Bank

**President's Message** by Darla Hall

Happy New Year to you all!

Can you believe that we are in the year 2012? Well I know that my year is starting out busy but going good.

There are so many opportunities for us all to network, and learn from each other - getting out and being part of our Construction Community! I'm looking forward to all of our NAWIC events in this coming year:

- WIC Week
- Habitat Casino Fund Raiser
- Annual Golf Tournament

I hope that you all get to be part of our upcoming events and meetings so that you can experience the joy and fulfillment of being part of a wonderful chapter!

Happy New Year again!

*Do more than belong: participate.  
Do more than care: help.  
Do more than believe: practice.  
Do more than be fair: be kind.  
Do more than forgive: forget.  
Do more than dream: work.*

*By William Arthur Ward*

## ATTENTION NAWIC BOARD MEMBERS

The next meeting of the board takes place at Davis Constructors & Engineers located at 740 Bonanza

**TUESDAY**  
**JANUARY 25th**  
**5:30 p.m.**

## ATTENTION ALL MEMBERS & GUESTS

Here are some of our upcoming speakers at the General Membership Meetings:

**FEBRUARY 8th**  
**Lynne Seville from**  
**Parker Smith & Feek**

**MARCH**  
**WIC Week— more**  
**details to come!**

**APRIL 11th**  
**Renee Saade from**  
**Oles Morrison**

# Alaska Chapter Official Roster as of 1/2/11

<b>First Name</b>	<b>Last Name</b>	<b>Company Name</b>
Judy	Anderson	Lend Lease (US) Public Partnerships LLC
Katherine	Anderson	KSA Consulting Services, LLC
Lynn	Barrett	Paragon Modular Interiors
Margaret	Beck	Chinook Fire Protection
Mary Kay	Bunker	PCL Construction Services
Jan	Cawvey	Habitat for Humanity-Anchorage
Jessi	Cherry	Meridian Systems, Inc.
Evelyn	Clark	EPiC Writing
Tamera	DeMenno	Alaska Clearing and Grinding, LLC
Carey	Foster	North Star Paving & Construction, Inc
Jamie	French	Spenard Builders Supply
April	Friedly	PCL Construction Services, Inc.
Joyce	Frostad	Neeser Construction, Inc.
Darcey	Geldermann	Bristol Design Build Services
Lisa	Greer	Del Norte Suveying Inc
Darla	Hall	Davis Constructors & Engineers, Inc.
Shannon	Hall	
Kathleen	Hendershot	Davis Constructors
Christin	Hubble	Parker Smith & Feek
Traci	Johnson	Spenard Builders Supply
Julie	Jury	Tanik Construction Company, Inc.
Carrie	Lindow	ChemTrack Alaska, Inc.
Cheri	Lipps	Alaska Teamsters Employer Service Training Trust
Teri	Mentzer	The Superior Group Inc
Kristan	Meyers	Meridian Systems, Inc.
Judy	Montgomery	Associated General Contractors Of Alaska
Michelle	Perea-Denney	RPC, Inc.
Larissa	Phillips	United Rentals
Tracie	Pierce	Ahtna Facility Services, Inc.
Beth	Poisson	Bristol Industries, Inc.
Christina	Quilter	Neeser Construction Inc
Anita	Reeder-McCoy	CDI Engineering Services
Heidi	Rogers	
Cindy	Sand	Mechanical Specialist
Fil	Spiegel	
Tamie	Taylor	Bering Straits Native Corporation
Joan	Vanucci	Construction Specialties of Alaska
Amy	York	PCL Construction
Karen	Zemba	Alaska Interstate Construction,LLC

#1

Identify potential hazards in your home & begin to fix them

#2

Create a disaster plan

#3

Create disaster supplies kit

#4

Identify building's weakness & begin to fix them

#5

Protect yourself during earthquake shaking

#6

Check for injuries and damage

#7

When safe, follow your disaster plan

## Health & Safety

### Protect Yourself During Earthquake Shaking!

During earthquakes drop to the floor, take cover under a sturdy desk or table and hold on to it firmly. Remember – areas near the exterior walls of a building are the most dangerous place to be. Stay inside if you are inside and outside if you are outside.

#### **DO NOT Head for a Doorway!**

Doorways are no stronger than any other part of the house. You are safer taking cover under a sturdy table.

#### **If you are...**

**Indoors:** Drop, cover & hold on. During earthquakes, drop to the floor, take cover under a sturdy desk or table and hold on to it firmly. If you are not near a desk or table, protect your head and neck with your arms.

**In bed:** Hold on and stay there, protecting your head with a pillow. You are less likely to be injured staying where you are. Broken glass on the floor has caused injury to those who have rolled to the floor or tried to get in doorways.

**In a high-rise:** Drop, cover and hold on. Avoid windows. Do NOT use elevators. Do not be surprised if a sprinkler system or alarm activate.

**Outdoors:** Move to a clear area if you can safely do so; avoid power lines, trees, signs, buildings and vehicles when possible.

**Driving:** Pull over to the side of the road, stop and set parking brake. Avoid overpasses, bridges, power lines and signs. Stay inside the vehicle until the shaking is over. If a power line falls on the car, stay inside until a trained person removes the wire.

**In a theater:** stay at your seat and protect your head and neck with your arms. Don't try to leave until shaking is over. Then walk out slowly watching for anything that could fall in the aftershocks.

**Near the ocean:** Drop, cover and hold on until the shaking stops. Estimate how long shaking lasts. If severe shaking lasts 20 seconds or more, immediately evacuate to high ground as a tsunami might have been generated. Move inland 2 -3 miles or at least 100 feet above sea level immediately.

Adapted from Putting Down Roots in Earthquake Country.

Other sources of information:  
[www.aeic.alaska.edu/html\\_docs/nextbigeq.html](http://www.aeic.alaska.edu/html_docs/nextbigeq.html)  
[www.redcross.org](http://www.redcross.org)  
[www.espfocus.org](http://www.espfocus.org)

# JOB BANK for JANUARY

## Job Opportunities

### **AIC - Alaska Interstate Construction LLC - Controller.**

The Alaska Interstate Construction, LLC (AIC) is seeking an experienced Controller. Responsible for directing and overseeing the accounting functions including but not limited to financial analyses (including interim and final financial statements), develop and maintain a comprehensive set of controls designed to mitigate risk, safeguard assets, and insure compliance with generally accepted accounting principles. Bachelor's degree in Accounting or Business Administration. Progressively responsible accounting and management experience preferably within a construction firm. Experience with Great Plains required. Certified Public Accountant preferred. Apply on-line at <http://aicllc.com>

### **Lowe's – 12 New Positions Posted Jan. 2, 2012**

Lowe's has 10 new positions posted for the Anchorage area and 2 positions in the Wasilla area. From Delivery Driver to Management. More information for each specific position can be found at [https://careers.lowes.com/job\\_search\\_results.aspx](https://careers.lowes.com/job_search_results.aspx)

### **Nana Regional Corporation - Multi-subsiary – Multi-Disciple World Wide Employment Site.**

Bookmark this site for all your future job search needs. Multiple subsidiaries with a variety of disciplines.

This site is a Employment Center for Nana. I will be adding it to the list under the "Suggested places to look" below for future job bank updates.

<http://jobs.nana.com/careerscorp/>

### **University of Alaska – Building Maintenance/Carpenter**

Job Posting Summary Facilities and Campus Services is an organization consisting of three major divisions: Work Management, Facilities Maintenance/Operations and Facilities Planning and Construction. It is the primary

responsibility of these divisions to protect university assets and extend the life of university equipment while assessing cost control and efficiency. Applicant must Possess a valid driver's license with a good driving record;. Demonstrated knowledge and skill to perform major and minor carpentry and construction projects at Journeyman level. Applicant must have the knowledge of and ability to read blueprints and drawings; have the ability to work in ceilings, crawl spaces, chases and other hard to access spaces; and to work around power tools. For more information please go to:

<http://alaska.jobing.com/building-maintenance-carpenter/job/employment/21424059>

### **Seimens – Project Developer Energy Solutions**

Conducts facility site visits, analyzes current situation and produces facility improvement measures plans.

Assists sales and leads operations in the development, procurement and execution of performance

contracts. Performs and supervises preliminary and detailed facility audits to identify facility improvement measures (FIMS) and/or opportunities.

Coordinates and leads facility site visits and communicates with

outside vendors as it pertains to FIMS are some of the job duties for this position. For more details see:

[https://careers.peopleclick.com/careerscp/client\\_siemens/external/gateway.do?functionName=viewFromLink&jobPostId=360179&localeCode=en-us&source=JobCentral.com&sourceType=PREMIUM\\_POST\\_SITE](https://careers.peopleclick.com/careerscp/client_siemens/external/gateway.do?functionName=viewFromLink&jobPostId=360179&localeCode=en-us&source=JobCentral.com&sourceType=PREMIUM_POST_SITE)

# JOB BANK for JANUARY

## Other suggested places to look that are frequently updated are:

**Alaska Job Center Network** provides information for job seekers or employers.  
<http://www.jobs.state.ak.us/>

**Nana Regional Corporation - World Wide Employment Site.** -  
<http://jobs.nana.com/careerscorp/>

**Job Fairs**  
<http://www.jobs.state.ak.us/jobfairs/index.html>

**Alaska General Contractors** -  
<http://www.agcak.org/>

**Alaska Daily News**  
<http://www.adn.com/>

**Craigslist Anchorage** -  
<http://anchorage.craigslist.org/>

## Education / Training Opportunities

**NAWIC Education** -  
[http://www.nawic.org/nawic/Education\\_A-Z.asp?SnID=174401717](http://www.nawic.org/nawic/Education_A-Z.asp?SnID=174401717)

Did you know.....In addition to the many education courses offered by NAWIC.

The **NAWIC/MTS** e-Learning Program is an online, on demand, 24/7 educational program filled with selected business content to help you succeed. Enrolling in the NAWIC Program puts you in the driver's seat and allows you to advance at your own pace. The NAWIC Program is the place to get the education you need to improve your skills. **You must be a member of NAWIC to enroll in this**

**program.** The \$129.95 per user fee allows you access to 40 online courses for a 12-month period.

NAWIC and MTS have partnered to give YOU the ultimate learning solution in an online environment:

- Skill-focused courses
- Courses on-demand to meet your schedule
- Unlimited technical support
- Safety, Management, Communication, Computer Skills — And More!

**AGC Members** -  
<http://www.agcak.org/Training.html>

**University of Alaska** -  
<http://www.uaa.alaska.edu/>

**ACB Solutions** -  
<http://www.akcb.com/index.html>

**Alaska OSHA Courses Online**  
<http://www.usfosh.com/Alaska/>

**Professional and Technical Career Institute**  
<http://www.tech-career.com/course-ak.html>

**Local Union Apprentices Programs**

## Volunteer Opportunities

**YWCA**  
Please go to <http://ywcaak.org/> for a detailed description of opportunities and contact information.

**HABITAT FOR HUMANITY**  
Visit <http://www.hfanchorage.org/sys-php/matrix/view.php> to sign up as a volunteer or a group of volunteers! Call volunteer coordinator, Chris Mabeus, at 272-0800 if you have questions about volunteering.

## GENERAL MEMBERSHIP MEETING

Meetings are held the second Tuesday of each month at the Associated General Contractors Offices located at 8005 School Street.

5:30 Networking  
6:00 Dinner & Meeting  
6:45 Program

Cost is \$25 if you'd like to join us for dinner

## JANUARY PROGRAM

Our guest speaker is Dr. DJ Blommer who will share with us information on ergonomics and our well being.

*If you hear of any leads on current Jobs please send them to Cindy Sand at [cruzn2ak@yahoo.com](mailto:cruzn2ak@yahoo.com) or call 232-3317*

*Proud to be a NAWIC Member*

# NAWIC Education Foundation (NEF)

Just one of the courses available through NEF!

## CONSTRUCTION BOOKKEEPING TECHNICIAN (CBT)

This certification course will teach participants how to set up and operate a simple bookkeeping system for a construction company and work in both simple and complex bookkeeping systems as either a bookkeeper or under a bookkeeper in one part of the system. Whether you aspire to be an accounts payable clerk or a full charge bookkeeper, you will understand how to perform your job by learning about the whole system of bookkeeping.

**General Ledger** - explains how the general ledger functions as a depository for all transactions including accounts receivable and payable; how to set up a chart of accounts and how these accounts find their way to the financial statements of a company. The course

covers debits and credits, general ledger entries; understanding equipment and inventory as well as bank reconciliations.

**Job Cost** - explains the module that makes construction bookkeeping different than any other type of bookkeeping. Cost Codes, types of expenses, labor burden and individual job costs are covered and illustrated.

**Payables** - takes one through an explanation of purchase orders, government forms like the W-9, certificates of insurance for subcontractors and the coding of invoices to the general ledger and job cost ledgers. Details are illustrated using charts to specify how to handle retention and how to pay an invoice or contract billing.

**Receivables** - learn about AIA contracts and billings, open invoices, treatment of

retention as well as how to receive and record customer payments and NSF checks. Also included is an explanation of Aged Accounts Receivable Reports and security issues in regard to accessibility to the company's money.

**Payroll** - describes the records required by the Internal Revenue Service, the Department of Homeland Security for each employee; types of payroll periods, management of employee files. The process of preparing and calculating time worked, gross payroll, payroll taxes and tax deposits as well as quarterly and annual payroll reports is covered and illustrated.

**Organization** - a section of helpful hints and organizing your bookkeeping for a company is also included.

ON THE WEB  
Visit the NAWIC  
Alaska Chapter  
Website:

[www.nawic-ak-org](http://www.nawic-ak-org)

Do you see things that need updating or that should be added to our website? If so,

contact:

[Peggy@chinookfire.com](mailto:Peggy@chinookfire.com)

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Anchorage Sand &  
Gravel

## Do you want to learn more about NEF?

The NAWIC Education Foundation (NEF) was established in 1973 by the National Association of Women in Construction (NAWIC). NEF is an IRS 501 (c) 3 non-profit organization, which means all donations are deductible as a charitable donation. The Board of Trustees governs the Foundation.

Since its inception, NEF has focused on construction education and offers a number of certification programs in partnership with Clemson University. NEF is proud to be named a Quality Education Provider by the American Council for Construction Education (ACCE).

In addition, the Foundation has developed several programs and competitions created to foster and promote construction as a viable career choice among students from grade school to high school level.

The NEF Executive Office is located in Clemson, SC where the Foundation has a partnership with Clemson University's Center for the Improvement of Construction Management and Processes.

Visit the website: [www.nawiceducation.org](http://www.nawiceducation.org)

*Mobile  
Mammography  
is coming to you!*



**Mobile Digital Mammography is coming to**



**on Tuesday, February 23<sup>rd</sup> beginning at 9 a.m.**

If you are a woman age 40 or older and due for your annual screening mammogram, give Providence Imaging Center a call at **212-3151 or (toll free) @ 888-458-3151 to schedule** this important 15-minute test.

**YOU MUST PRE-REGISTER PRIOR TO FEBRUARY 22, 2012**

The cost will be billed to your insurance and a report sent to your healthcare provider. For more information about mobile mammography, please browse PIC's Web site at [www.provimaging.com/mobile](http://www.provimaging.com/mobile) for those without insurance or underinsured, programs are available to assist. Call BCHC at (800) 410-6266 for more information.

**Any woman due for their annual mammogram within a 1-3 months span before or after this site date are welcome to schedule their mammogram for this mobile.**

**\*Please verify early mammogram eligibility with your insurance carrier before scheduling an appointment\***

*The American Cancer Society recommends annual mammograms for women age 40 years and older.*

Site Sponsor: **Judy Montgomery** at **Associated General Contractors (AGC)** generously arranged for this mobile site. For general information, call **561-5354**

**Exact location of the Mobile Coach: 8005 Schoon St.,** in the parking lot.

**Fight Breast Cancer!  
Taking 15 Minutes May  
Save Your Life**



**PROVIDENCE IMAGING CENTER** • 3340 Providence Drive • Anchorage, AK 99508  
(907) 212-3151 • (907) 212-5828 fax • [www.provimaging.com](http://www.provimaging.com)

**THANKS!**

*For use of your  
facility for our  
meetings!*

Davis  
Constructors &  
Engineers

and

Associated  
General  
Contractors of  
Alaska

### **NAWIC CORE PURPOSE**

To Enhance the Success of Women in the Construction Industry

### **NAWIC CORE VALUES**

Believe in ourselves  
Persevere with the strength of our convictions  
Dare to move into new horizons

# PAID ADVERTISEMENTS



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**TIA QUILTER**

Assistant Project Manager

2501 Blueberry, Anchorage, AK 99503  
Office (907) 276-1058 • Cell (907) 952-7252  
tquilter@neeserinc.com

10/12

## SUMMIT

Windows & Doors Inc.

STEWART BARNES

Bus: (907) 522-7757  
Fax: (907) 522-7457

7950 King Street  
Anchorage, AK 99518

2/12

**Traci Johnson**

*Assistant General Manager*

4412 Lois Drive  
Anchorage, AK 99517

P: 907-563-3141  
D: 907-261-9232  
F: 907-261-9192

tjohnson@sbsalaska.com

10/12



## Spenard Builders Supply

PRCBuild



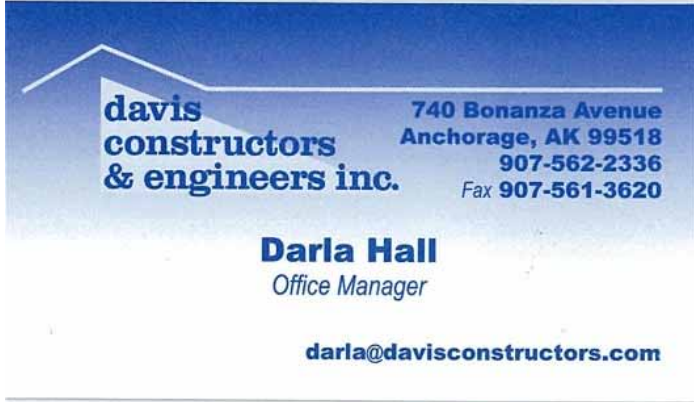
ASSOCIATED GENERAL CONTRACTORS OF ALASKA

**JUDY MONTGOMERY**  
ACCOUNTING DIRECTOR

8005 SCHOON ST. • ANCHORAGE, ALASKA 99518  
TELEPHONE: (907) 561-5354 • FAX: (907) 562-6118  
E-MAIL: judy@agcak.org

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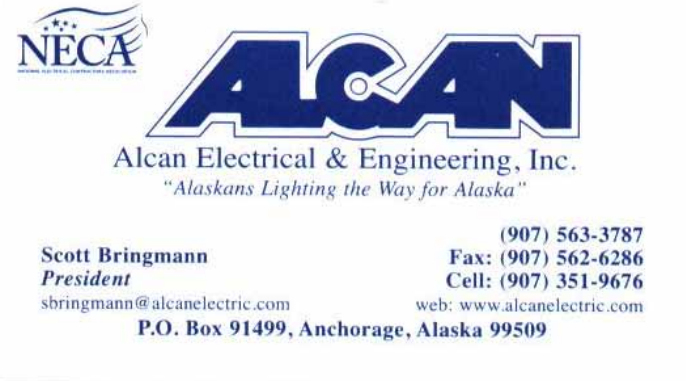




**davis  
constructors  
& engineers inc.** 740 Bonanza Avenue  
Anchorage, AK 99518  
907-562-2336  
Fax 907-561-3620

**Darla Hall**  
Office Manager

[darla@davisconstructors.com](mailto:darla@davisconstructors.com)

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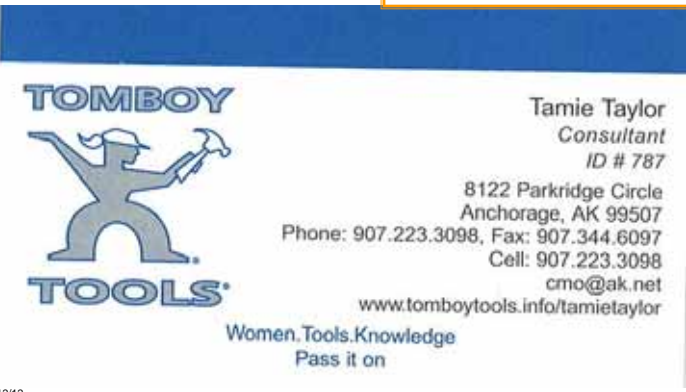
 


Alcan Electrical & Engineering, Inc.  
"Alaskans Lighting the Way for Alaska"

Scott Bringmann  
President  
[sbringmann@alcanelectric.com](mailto:sbringmann@alcanelectric.com)

(907) 563-3787  
Fax: (907) 562-6286  
Cell: (907) 351-9676  
web: [www.alcanelectric.com](http://www.alcanelectric.com)  
P.O. Box 91499, Anchorage, Alaska 99509

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**TOMBOY**  
  
**TOOLS**

Tamie Taylor  
Consultant  
ID # 787  
8122 Parkridge Circle  
Anchorage, AK 99507  
Phone: 907.223.3098, Fax: 907.344.6097  
Cell: 907.223.3098  
[cmo@ak.net](mailto:cmo@ak.net)  
[www.tomboytools.info/tamietaylor](http://www.tomboytools.info/tamietaylor)

Women.Tools.Knowledge  
Pass it on

12/12

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advertise in this  
newsletter?

Business Card Ads  
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Email business cards to:  
[tjohnson@sbsalaska.com](mailto:tjohnson@sbsalaska.com)

NAWIC – Alaska Chapter P.O. Box 91945 – Anchorage, AK 99509

Alaska Site [www.nawic-ak.org](http://www.nawic-ak.org) Region Site [www.nawicregion9.org](http://www.nawicregion9.org) National Site [www.nawic.org](http://www.nawic.org)

# PAID ADVERTISEMENTS



## NAWIC

National Association of Women in Construction

**Evelyn "Evie" Clark, CCA**  
Certified Construction Associate

3705 Arctic #427  
Anchorage, AK 99503

(907) 248-2377  
Cell (907) 952-6593  
epenawic@aesalaska.net

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**Tamie K. Taylor, CDS, CDT, CIT**  
President

**Iyabak Construction, LLC**  
4600 DeBarr Road, Suite 200  
Anchorage, Alaska 99508  
*8(a), DBE and Emerging Business*

Office: (907) 334-8321  
Fax: (907) 258-0447  
Cell: (907) 602-5082  
ttaylor@beringstraits.com

12/12

**Larissa Phillips**

United Rentals Inc.  
Outside Sales Representative  
Kenai Peninsula

907-252-7550 Cell  
907-262-8700 Office  
907-262-7060 Fax  
lphillip@ur.com



9/12



**Jan Cawvey**

Board Member

500 W International Airport Rd Ste E  
Anchorage, AK 99518-1175  
(907) 272-0800  
cell: (907) 242-8584  
fax: (907) 272-1508  
jcawvey@hfhanchorage.org

www.hfhanchorage.org

11/12



CHAPTER NUMBER \_\_\_\_\_  
REGION \_\_\_\_\_  
NAWIC MEMBER NAME  
\_\_\_\_\_

## NAWIC 2012 SAFETY EXCELLENCE AWARDS

### INTRODUCTION TO THE 2012 SAFETY EXCELLENCE AWARDS

NAWIC's Safety & Health Awareness Committee is pleased to offer this award, which recognizes safety as a corporate value and commitment, to the membership as a regional recognition honor as well as a national recognition award. The award is intended to recognize individual companies or company divisions who employ a current NAWIC Chapter or At-Large Member. The award is evaluated on several levels, first by the member's Chapter. At-Large Members should submit directly to their Region's Safety & Health Awareness Chairperson.

*The date for submitting awards to Chapters is February 1, 2012.* Each Chapter will then forward their winner(s) in each category (if applicable) to their Region's Safety & Health Awareness Chairperson. (REGION CHAIRPERSONS WILL RECUSE THEIR OWN COMPANY OR SUBSIDIARY TO AVOID ANY SENSE OF CONFLICT OF INTEREST) *The deadline for Chapters to submit their selections to their Region's Safety & Health Awareness Committee Chairperson is February 29, 2012. NO SELECTIONS WILL BE ACCEPTED AFTER FEBRUARY 29, 2012.*

The Region Safety & Health Awareness Committee Chairpersons will then identify their top choice(s) for recognition at their Region's Spring 2012 Forum. Winners of the Region Safety Excellence Awards will then be forwarded to the National Safety & Health Awareness Committee Chairperson and her committee (tentatively consisting of the current Chair, Co-Chair, one current Regional Safety & Health Awareness Committee Chairperson, TBD, and the two immediate past Chairs of the NAWIC National Safety & Health Awareness Committee). They will select the National Winner who will be recognized at the 2012 NAWIC National Convention in Denver, Colorado. There will be one winner from the Contractor/Subcontractor category and one winner from the Construction-Related Firm category awarded at National Convention.

# SAFETY EXCELLENCE AWARDS APPLICATION: PART I (25 POINTS)

*Part I applies to your parent corporation and its safety statistics for 2011*

*FIRST, identify if you are a contractor (self performs labor, or works as a Prime or General Contractor), a subcontractor (self performs labor for a Prime or General Contractor or Owner/Client OR a construction-related company (supports/supplies/advises the industry such as insurance, accounting, etc. or works ONLY as CM)*

*INDICATE the appropriate category*

- |   |                                  |   |
|---|----------------------------------|---|
| a | PRIME CONTRACTOR > 100 EMPLOYEES | □ |
| b | PRIME CONTRACTOR < 100 EMPLOYEES | □ |
| c | SUBCONTRACTOR > 50 EMPLOYEES     | □ |
| d | SUBCONTRACTOR < 50 EMPLOYEES     | □ |
| e | CONSTRUCTION-RELATED FIRM        | □ |

B What is your company's NAICS Number \_\_\_\_\_

C INCLUDE A COPY OF YOUR CORPORATE OSHA 300A SUMMARY FOR 2011 WITH THIS APPLICATION \_\_\_\_\_

1 Total number of Labor Hours worked by your company \_\_\_\_\_

2 Total number of Labor Hours worked by your division. (location where NAWIC member is employed - helps determine percentage of work performed at NAWIC Member Location) \_\_\_\_\_

3 Total number of work-related fatalities (Column G) \_\_\_\_\_

**NOTE: if your company, parent or subsidiary company OR ONE OF YOUR SUBCONTRACTORS (if submitting as CONTRACTOR) experienced an occupational-related fatality on one of your projects involving an employee(s) during 2011, you will not be eligible for the NAWIC Safety Excellence Award in 2012**

*If your company or existing subcontractor has a fatality involving an employee(s) after submitting this application, but prior to the 2012 deadline for submittals, you MUST notify NAWIC's National Safety & Health Awareness Committee Chairperson (Kathleen Dobson - [kdobson@alberici.com](mailto:kdobson@alberici.com)) and notify her of the fatality. Your company will not be eligible for an award and if you are a finalist, your company will be removed from the eligible candidate list.*

4 Total number of cases with DAYS AWAY from work (column H)

\_\_\_\_\_

5 Total number of cases with JOB RESTRICTION or JOB TRANSFER (column I)

\_\_\_\_\_

6 Total number of other recordable cases (column J)

\_\_\_\_\_

7 Total number of days of job restriction or job transfer (column K)

\_\_\_\_\_

8 Total number of days away from work (column L)

\_\_\_\_\_

INDICATE

9 What is your company EMR for 2009?

Interstate	Intrastate
------------	------------

10 What is your company EMR for 2010?

Interstate	Intrastate
------------	------------

11 What is your company EMR for 2011?

Interstate	Intrastate
------------	------------

12 IF KNOWN, what is your company EMR for 2012?

Interstate	Intrastate
------------	------------

YES NO

13 IF APPLICABLE, has your (where the NAWIC member is employed) BRANCH, SUBSIDIARY or DIVISION had any cases of DAYS AWAY or JOB RESTRICTION/JOB TRANSFER CASES?

--	--

a How many DAYS AWAY CASES?

\_\_\_\_\_

i How many DAYS AWAY?

\_\_\_\_\_

b How many JOB RESTRICTION/JOB TRANSFER CASES?

\_\_\_\_\_

i How many JOB RESTRICTION/JOB TRANSFER DAYS?

\_\_\_\_\_

Who is completing this form?

NAME (PRINT) \_\_\_\_\_

JOB TITLE \_\_\_\_\_

WHO IS THE NAWIC MEMBER SUBMITTING THIS FORM? \_\_\_\_\_

WHAT CHAPTER (NAME/NUMBER) AND REGION? \_\_\_\_\_

# SAFETY EXCELLENCE AWARDS APPLICATION: PART II (35 POINTS)

*Part II applies to your (the NAWIC Member's) office, branch, division or subsidiary where the majority of your work is performed - NOT the Corporate Office, unless you work in the Corporate Office*

*If your answer requires an explanation OR if you respond "NO" to any question below, please provide an explanation on a separate page*

	YES	NO
1 Do you employ a full-time Safety Manager or Director at your location?	<input type="checkbox"/>	<input type="checkbox"/>
2 Do you have a safety plan and emergency/crisis response plan for your office staff?	<input type="checkbox"/>	<input type="checkbox"/>
3 Do you have an emergency/crisis plan for your office staff?	<input type="checkbox"/>	<input type="checkbox"/>
4 Do you have a health promotion program for your employees and their families? (smoking cessation/weight loss/heart health/offer CPR & First Aid)	<input type="checkbox"/>	<input type="checkbox"/>
5 Who oversees field (site/project) safety? (job title of the person)	_____	
a If not full time, how frequently are site inspections conducted?	_____	
b Indicate all applicable	_____	
DAILY	<input type="checkbox"/>	
WEEKLY	<input type="checkbox"/>	
AS NEEDED	<input type="checkbox"/>	
OTHER (explain)	<input type="checkbox"/>	
6 Do you have minimum educational criteria for site safety management?	_____	
	YES	NO
7 Is there someone within your company trained in basic first aid and CPR at every location where there is not a medical office on site?	<input type="checkbox"/>	<input type="checkbox"/>
8 Do you utilize a site specific safety plan?	<input type="checkbox"/>	<input type="checkbox"/>
	YES	NO
9 Do you utilize a site specific emergency/crisis response plan?	<input type="checkbox"/>	<input type="checkbox"/>
a If applicable, who develops the site specific safety plan and emergency/crisis response plan?	_____	
	YES	NO
10 Does your company offer a site specific orientation for all employees who are newly hired and/or new to a project?	<input type="checkbox"/>	<input type="checkbox"/>
11 What percentage of employees have OSHA 10 Outreach and/or OSHA 30 Hour Outreach? - specify for each	_____	
a 10 hour?	_____	
b 30 hour?	_____	

<p>c Both 10 &amp; 30 hour?</p>	
<p>12 If you hire any workers whose first language is not English, how do you ensure that they know and understand safe work practices?</p>	
<p>13 Do you have a substance abuse prevention plan?</p>	
<p>a Does it consist of pre-hire, annual, random, post-accident drug testing?</p>	
<p>b Does it include alcohol testing (swab or BAT)?</p>	
<p>14 Do your employees use their own vehicles for work-related activities?</p>	
<p>a Are vehicle operators' driving records checked prior to authorizing them to operate a company owned vehicle?</p>	
<p>b Do you have a program that includes defensive driving training?</p>	
<p>c Do you have a "NO TEXTING"/HANDS FREE PHONE USE policy while operating company owned vehicles or while on company owned business?</p>	
<p>d How many miles (approximate) driven annually by employees for work-related activities from your location?</p>	
<p>e How many "at fault" vehicle accidents occurred from the vehicles driven from your location?</p>	
<p>15 Are pre-task plans developed for your field work?</p>	
<p>a Who develops these for the project?</p>	
<p>16 Are daily prestart meetings conducted with your field crews?</p>	
<p>a Who conducts the meetings?</p>	
<p>17 Do you conduct weekly Tool Box Talks with your field crews?</p>	
<p>18 Do you enforce a strict 6 foot fall protection rule?</p>	
<p>a Do you utilize a Controlled Access Zone/Controlled Decking Zone (CAZ/CDZ) plan?</p>	
<p>b Do you utilize a Safety Monitoring Plan?</p>	
<p>19 Do you conduct field observations?</p>	
<p>a Who does the observations?</p>	
<p>b How often are they conducted?</p>	
<p>20 Do you use other tools to assure that employees are performing their work safely?</p>	
<p>a Please identify the tool(s) used</p>	

# SAFETY EXCELLENCE AWARDS APPLICATION: PART III (40 POINTS)

*Part III applies to your company's safety & health commitment and culture*

	YES	NO
1 Does your safety program have a commitment statement from your company CEO/President/Owner?	<input type="checkbox"/>	<input type="checkbox"/>

- 2 What makes your safety program better than your competitors?  
(What is your competitive edge - be specific.) (Attach to the application using no more than 2 page of Times New Roman, 10 Font.)

Reviewed by: \_\_\_\_\_  
Printed Name/Title and Signature of Company's/Location's Most Senior Executive

**NOTE:** You must submit a copy of your corporate's 2011 OSHA 300A, any explanations for responses in Section II and the one page response to question 2 of Section III

Check:

APPLICATION	
OSHA LOG	
EXPLANATION SHEET	
SECTION III RESPONSE	

FOR JUDGES ONLY:      FINAL SCORE